# Lessor

|  |  |
| --- | --- |
| **Name** | **Personal identity number** |
| **Address** | **Postcode** | **City** |
| **Residential telephone** | **Workplace telephone** | **Cellphone** |
| **E-mail** |
| **Contact person** | **Phone** |

**Lessee 1**

|  |  |
| --- | --- |
| **Name** | **Personal identity number** |
| **Address** | **Postcode** | **City** |
| **Residential telephone** | **Workplace telephone** | **Cellphone** |
| **E-mail** |
| **Contact person** | **Phone** |

**Lessee 2**

|  |  |
| --- | --- |
| **Name** | **Personal identity number** |
| **Address** | **Postcode** | **City** |
| **Residential telephone** | **Workplace telephone** | **Cellphone** |
| **E-mail** |
| **Contact person** | **Phone** |

**Rental object and rent**

|  |  |  |
| --- | --- | --- |
| **Address** | **Postcode** | **City** |
| **The appartment is to be used as accommodation** | **Appartment number** | **Number of rooms** | **Size in m3** |
| **Lessee agrees to pay as rent for Premises the total sum of every month.** |
| **Household electricity****Included in rent. Not included in rent.** | **Heating****Included in rent. Not included in rent.** |
| **Rent for garage/parking place.****Included in rent. Not included in rent.** | **Other costs (tv, internet, etc.)****Included in rent. Not included in rent.** |
| **Read meter indication electric, gas, etc.** | **Date** | **Read meter indication for...** | **Date** |

**Method of payment**

|  |
| --- |
| **Rent is to be payed to the lessor.****Autogiro Bankgiro Postgiro Cash for receipt** |
| **Bank account** | **Bank** |

**The rental agrements validity and period of notice**

|  |  |
| --- | --- |
| **Alternative 1.** | **As of the Up until** **With moths period of notice. In case of default extension the agrement prolongs with months.** |
| **Alternative 2.\*** | **As of the Up until** **The lessee shall by the period of notice evacuate without proloning accordning to the date above.** |
| **Alternative 3.** | **As of the until further notice.****The agrement cease to apply by the shift of the month occuring three moths after notice.** |

**Other**

|  |  |  |  |
| --- | --- | --- | --- |
| **The appartment is rented out Unfurnished** | **Furnished, see appendix** | ***Inventory.*** | **The appartments condition by the time of this agrement See appendix *Damages in the appartment.*** |
| **To the appartment is included Basement storage nr.**  | **Attic storage nr.**  | **Garage space nr.**  | **Parking space nr.**  |

**General rental agreements**

1. For the rental agreement to be valid the lessor have to have a permit from the landlord showing that a subleasing is permitted, or that a decision has been taken at Hyresnämnden which allowes for subleasing.
2. The lessee is not allowed to sublease the appartment to a third part.
3. Any change in rent or rental terms between the lessor and the landlord or after met negotiation agrement according to the valid negotiation article, the change shall also applies to the rental agrement.
4. If the lessee is late with the rent then interest shall be paid from the due date according to the sweidsh interest laws.
5. The lessee pledge to take good care of the appartment and to report any damages, defects and vermins to the lessor or landlord.
6. The lessee is reponsible for damage or loss of inventory and for damages of the appartment or mutual space the lessee is re- sponsible of caused by the lessees neglect or carelessness. The lessee is not responsible of damages due to normal wear and tear.

\* This alternative can only be used if the rental time is less than nine months!

# Other information

**By signing this contract the lessee/lessees collects number of keys to the appartment.**

# Signatures Lessor

**Clarification of signature**

**Signature**

**Place and date**

**Lessee 1**

**Clarification of signature**

**Signature**

**Place and date**

**Lessee 2**

**Clarification of signature**

**Signature**

**Place and date**

**Approval/validation of the rental agreemen**

**Clarification of signature**

**Signature**

**Place and date**